

Towards a New Discourse online training

Welcome!

This online session aims to look at the issues of discrimination and migration. The responses that you will be providing to the questions during the session will not be used to evaluate you but rather to make an introduction to the issues that we will be discussing in the training. It takes approximately 15 minutes to answer the questions.

While you are filling out the form if you feel you need to talk further about any topic you can make a note of it and add these notes to the field provided at the end of the form.

1. Can you share your name and family name with us?

(please indicate your answer here)

2. Discrimination

This part includes three short videos which invite the viewer to think about the issue of discrimination.

- Does the narrative in this video include any generalisations or stereotypes directed to individuals based on their membership in a group? (video: <https://youtu.be/RUW3uqSpmjY>)
 - a. YES
 - b. NO
- Do you ever hear people around you make generalisations or stereotype about a group?
 - a. YES
 - b. NO
- Do you think generalisations and prejudice may lead to negative attitudes towards groups who are subjected to them? (video: <https://youtu.be/6ONgMUZb57g>)
 - a. YES
 - b. NO
- Are there any individuals or groups who are subjected to such generalisations or prejudice around you?
 - a. YES
 - b. NO
- Do you think that similar problems which affect the lives of persons with disabilities constitute discrimination? (video: <https://youtu.be/tS4bx9MVLh4>)

- a. YES
- b. NO
- Do you think that similar problems experienced by various groups are sufficiently visible?
 - a. YES
 - b. NO

3. Migration and Prejudice

This part includes multiple-choice or short-answer questions which will prompt you to share your thoughts and views about migration.

- Which one of the following proverbs and idioms, which we may often hear, involve discriminatory attitudes or stereotypes?
 - a. “Yaş yetmiş, iş bitmiş.” (Once you’re seventy you’re done.)
 - b. “Her başarılı erkeğin arkasında bir kadın vardır.” (Behind every successful man is a woman.)
 - c. “Gâvur inadın tuttu.” (You’re being as stubborn as an infidel.)
 - d. “Bir elin nesi var, iki elin sesi var.” (One hand washes the other together they wash the face.)
 - e. None of them involves discriminatory attitudes or stereotypes.

answer: The proverbs and idioms in all of the options but option d involve discriminatory attitudes or stereotypes.

- Are there any idioms or proverbs which have the word ‘guest’ in them that you would like to share?

(please indicate your answer here)

answer: The concept of ‘guests’ was often used to refer to Syrians in the media, the phrase ‘our Syrian guests’ was used for a long time.

- Migration is part of life. Which of the following you believe has been among the causes of human migration throughout the history?
 - a. situations which give rise to fear for one’s life such as wars
 - b. economic concerns
 - c. adverse climatic conditions, water scarcity
 - d. uncertainty about the future
 - e. wanting to improve one’s living standards
 - f. wanting to have access to healthcare and right to education

answer: Humans have migrated for various reasons throughout the history, sometimes because they were forced to due to various factors, at other times with hopes of a better life.

The number of people who migrated outside their home country in 2019 is thought have reached 272 million. This figure makes up 3.5% of the world population.¹

- Which concept did Ioane Teitiota, who said “I’m the same as people who are fleeing war. Those who are afraid of dying, it’s the same as me. Sea levels are rising. When the sea gets my land that affects my life,” introduce on the agenda of the international community?
 - a. climate refugee status
 - b. economic crisis refugees
 - c. political refugees

answer: The decision of the United Nations Committee regarding Teitiota, paved the way for climate refugee status applications. It is estimated that the issue of climate refugees will come more often on the agenda in the future and 200 million people will have to migrate by 2050 due to climate-related reasons.²

- This video lasts 16 seconds. How many people you think were forced to migrate around the world while we were watching the video? (video: <https://youtu.be/wHSueKF8N1Q>)
 - a. 0
 - b. 1
 - c. 8
 - d. 16

answer: In 2019, one person every two seconds had to migrate due to natural causes such as natural disasters, draught or climate crisis or man-made causes such as wars, which means that eight people were forced to migrate while you were watching this video.³

- Does your family have a history of migration? Is there anyone in your family in current or past generations who moved to another city, region or country?
 - a. YES
 - b. NO
 - c. I do not know
- What three things would you take with you if you had to leave the place you are currently living?

(please indicate your answer here)

¹ United Nations Department of Economic and Social Affairs Population Division, “International Migrant Stock 2019”, https://www.un.org/en/development/desa/population/migration/publications/migrationreport/docs/MigrationStock2019_TenKeyFindings.pdf

² “Projections show that 200 million people will likely become ‘climate refugees’”, *Hürriyet*, 18.12.2019, <https://www.hurriyet.com.tr/teknoloji/200-milyon-insanin-iklim-multecisi-olacagi-tahmin-ediliyor-41400321>

³ United Nations High Commissioner for Refugees, “Trends At a Glance”, <https://www.unhcr.org/tr/en/figures-at-a-glance>

- Is there anything you would like to share with us before the training?

(please indicate your answer here)

To watch the videos included in this form in their entirety:

“Tersine göç: Avrupa’dan Suriye’ye döndü, kendini müziğe adadı” (YouTube: DW Turkish)

(Reverse migration: Returning from Europe to Syria she devotes herself to music)

“Türkiye’nin siyahları: Amerika’dan çok iyi ama...” (YouTube: DW Turkish) (Turkey’s Blacks: Much Better Than the U.S. but...)”)

“Türkiye’de engelli olmak: Toplumun yarattığı engeller” (YouTube: +90)

(Having a disability in Turkey: The barriers created by society)